

The Following Collect, Epistle & Gospel will be read during the Eucharist today in the personal Chapel of the Presiding Archbishop of the Australian Church of Antioch, The Most Reverend Frank Bugge.

The 9th Sunday after Trinity

Green.

Intent - Inner Confidence.

Candles 6.

The Collect.

Almighty God, by whose grace we have been called to your service; strengthen and inspire our inner confidence to make us worthy of this calling, and help us tread the true path of enlightenment, this we ask in the name of our Master the Christed one. Amen.

The Epistle for the 9th Sunday after Trinity is from the Gospel of Emerson.

What greater calamity can fall upon a nation than the loss of worship, for then all things go into decay. Genius leaves the temple to enter the Senate or Market; literature becomes frivolous and science is cold. The eye of youth is not lighted by the hope of other worlds, and the age is without honour. Without worship, religion becomes stationary, and the assumption is that the age of inspiration is past, and the bible is closed. The fear of degrading the character of Jesus by representing him as a man indicates the falsehood of our theology. It is the office of a true teacher to show that God is, not was; that he speaks not spoke. True Christianity seems to be lost. Few believe in the soul, but only in the old man long departed. All people go in flocks to see the saint or poet, but avoiding the God who sees all their secrets. They cannot see in secret, and they are blind in public. They think society is wiser than their soul, but their soul is wiser than the whole world. No matter how we look at it, the greatest fact in history is Christianity. The fact that twenty four people received the revelations and planted the seed of Christendom that we know so well. The Christian religion is true in principle, but we must look for the glorious beauty that ravished the eyes of Jesus, Dante, Milton, and other learned folk of the times. Let us look to the times when the supreme beauty of God that spoke on the lips of the oracles will speak in the western lands also.

Here Endeth The Epistle.

The Gospel for the 9th Sunday after Trinity is from the Aquarian Gospel.

A ruler of the Synagogue, Jairus by name, came in and bowed at Jesus' feet and said -- Master hear my prayer. My child is very sick and I fear she will die; but this I know, that if you will but come and speak the word my child will live. This child was an only child of twelve years old. Now as he spoke a servant from the home of Jairus came and said -- my Master Jairus, do not bother the Lord to come, for your child has died. Jesus said -- Jairus, man of faith, do not permit your confidence in God to waver at this hour or trial. And Jesus tarried not; he went out with the man, and many people followed. Jesus said -- the servant said the child is dead; but what is death. It is but the passing of the soul out of the house of flesh. When humanity has risen from doubt and fear, lo they will cleanse the empty house and bring the tenant back again. Then taking with him Peter, James, John, Jairus, and the mother of the child, he went into the chamber of the dead. When the doors were closed against the multitude, he spoke the word that souls can understand, and he took the maiden by the hand

and said -- Talitha cumi -- which means child arise. The maiden arose and asked for food. All the people were amazed, and many found a newly awakened faith in the lord.

Praise Be to Thee O Christ.