

**The Following Collect, Epistle & Gospel will be read during the Eucharist today in the personal Chapel of the Presiding Archbishop of the Australian Church of Antioch, The Most Reverend Frank Bugge.**

**The 1st Sunday after Trinity (Corpus Christi)**

**White.**

**Intent - Reverence of the Sacraments.**

**Candles Many.**

**The Collect**

Assist us O Lord to realize the divinity and power of the Sacrament, and to fully understand it, that by this understanding, we may be more useful to efficiently use the power within to rise to higher glories of your realms, this we do in promise from the Avatar, the Christ. Amen.

**The Epistle for the 1st Sunday after Trinity is from the writings of Bishop Hoeller.**

The Eucharist is one of the most ancient and spiritually meaningful rites of humanity. While it has lately been associated with the Christian religion, it is of a universal nature, dating back beyond ancient Egypt, Druidry, to antiquity. Most Christians participate in the Holy Eucharist purely as a commemorative rite of the last supper. It is our duty to restore the knowledge of the rites of our Gnostic Fathers, who were mystics and understood the purpose of the Eucharist. Jesus taught the reverence of the Sacraments, but he did not teach ownership of the Sacraments as claimed by branches of the Christian church. Therefore brethren, share the Sacrament, but do not claim ownership of the Sacrament.

**Here Endeth The Epistle.**

**The Gospel for the 1st Sunday after Trinity is from the words of Bishop Lang.**

In the Sacrament of our Lord's Body and Blood, is achieved that most full and real union of the human spirit with the spirit of the Christ, out of which all blessing, mental, spiritual and physical, must necessarily flow. Sometimes too little notice is taken of the fact that the words of administration refer to the body as well as the soul, and that the Holy Communion or Holy Eucharist (whichever you prefer to call it) is given for the preserving of life, both bodily and spiritually. You cannot possibly make any mistake when you emphasise the importance, not only for the spiritual life, but for the physical and mental life, of that most wonderful sacrament.

**Praise Be to Thee O Christ.**